**DEPARTMENT OF PHYSICAL EDUCATION (GENERAL)**

**ACADEMIC CALENDAR- 2022-2023**

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| --- |
| **JULY** |
| **SUN** | **MON** | **TUE** | **WED** | **THU** | **FRI** | **SAT** |
| **31** |  |  |  |  | **01** | **02** |
| **03** | **04** | **05** | **06** | **07** | **08** | **09** |
| **10** | **11** | **12** | **13** | **14** | **15** | **16** |
| **17** | **18** | **19** | **20** | **21** | **22** | **23** |
| **24** | **25** | **26** | **27** | **28** | **29** | **30** |

**05/07/2022- DEPARTMENTAL MEETING**

 **11/07/2022-- SEM-IV PRACTICAL EXAM PAPER-CCID**

**12/07/2022- SEM-IV PRACTICAL EXAM PAPER-SEC-2**

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| --- |
| **AUGUST** |
| **SUN** | **MON** | **TUE** | **WED** | **THU** | **FRI** | **SAT** |
|  | **01** | **02** | **03** | **04** | **05** | **06** |
| **07** | **08** | **09** | **10** | **11** | **12** | **13** |
| **14** | **15** | **16** | **17** | **18** | **19** | **20** |
| **21** | **22** | **23** | **24** | **25** | **26** | **27** |
| **28** | **29** | **30** | **31** |   |  |  |

**04/08/2022--SEM-II PRACTICAL EXAM, PAPER-CCIB(H)**

**05/08/2022- SEM-II PRACTICAL EXAM PAPER-CCIB (G)**

**23/08/2022- DEPARTMENTAL MEETING**

**29/08/2022- NATIONAL SPORTS DAY**

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| --- |
| **SEPTEMBER** |
| **SUN** | **MON** | **TUE** | **WED** | **THU** | **FRI** | **SAT** |
|  |  |  |  | **01** | **02** | **03** |
| **04** | **05** | **06** | **07** | **08** | **09** | **10** |
| **11** | **12** | **13** | **14** | **15** | **16** | **17** |
| **18** | **19** | **20** | **21** | **22** | **23** | **24** |
| **25** | **26** | **27** | **28** | **29** | **30** |   |

**05/09/2022- TEACHERS DAY**

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| **OCTOBER** |
| **SUN** | **MON** | **TUE** | **WED** | **THU** | **FRI** | **SAT** |
| **30** | **31** |  |  |  |  | **01** |
| **02** | **03** | **04** | **05** | **06** | **07** | **08** |
| **09** | **10** | **11** | **12** | **13** | **14** | **15** |
| **16** | **17** | **18** | **19** | **20** | **21** | **22** |
| **23** | **24** | **25** | **26** | **27** | **28** | **29** |

**12/10/2022 DEPARTMENTAL MEETING**

 **20/10/2022-21/10/22 SEM-V INTERNAL ASSESSMENT**

**21/10/2022-SEM-III&V INTERNAL ASSESSMENT**

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| **NOVEMBER** |
| **SUN** | **MON** | **TUE** | **WED** | **THU** | **FRI** | **SAT** |
|  |  | **01** | **02** | **03** | **04** | **05** |
| **06** | **07** | **08** | **09** | **10** | **11** | **12** |
| **13** | **14** | **15** | **16** | **17** | **18** | **19** |
| **20** | **21** | **22** | **23** | **24** | **25** | **26** |
| **27** | **28** | **29** | **30** |   |  |  |

**18/11/2022- DEPARTMENTAL QUIZ COMPETITION**

**29/11/23-INTER-COLLEGE ATHLETIC MEET MEN**

**30/11/23-INTER-COLLEGE ATHLETIC MEET WOMEN**

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| --- |
| **DECEMBER** |
| **SUN** | **MON** | **TUE** | **WED** | **THU** | **FRI** | **SAT** |
|  |  |  |  | **01** | **02** | **03** |
| **04** | **05** | **06** | **07** | **08** | **09** | **10** |
| **11** | **12** | **13** | **14** | **15** | **16** | **17** |
| **18** | **19** | **20** | **21** | **22** | **23** | **24** |
| **25** | **26** | **27** | **28** | **29** | **30** | **31** |

**03/12/23 DEPARTMENTAL MEETING**

**10/12/2022-SEM-I INTERNAL ASSESSMENT**

**13/12/22-16/12/2022- COLLEGE SPORTS & GAMES MEET**

**20/12/2022- WALL MAGAZINE PUBLICATION**

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| **JANUARY** |
| **SUN** | **MON** | **TUE** | **WED** | **THU** | **FRI** | **SAT** |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** |
| **08** | **09** | **10** | **11** | **12** | **13** | **14** |
| **15** | **16** | **17** | **18** | **19** | **20** | **21** |
| **22** | **23** | **24** | **25** | **26** | **27** | **28** |
| **29** | **30** | **31** |   |  |  |  |

**06/01/2023- GUARDIAN MEET FOR SEM-I STUDENTS**

**13/01/2023- DEPARTMENTAL STUDENTS SEMINAR**

**19/01/23 DEPARTMENTAL MEETING**

**31/01/23 – SEM –V PRACTICAL EXAM PAPER-DSE-I**

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| --- |
| **FEBRUARY** |
| **SUN** | **MON** | **TUE** | **WED** | **THU** | **FRI** | **SAT** |
|  |  |  | **01** | **02** | **03** | **04** |
| **05** | **06** | **07** | **08** | **09** | **10** | **11** |
| **12** | **13** | **14** | **15** | **16** | **17** | **18** |
| **19** | **20** | **21** | **22** | **23** | **24** | **25** |
| **26** | **27** | **28** |   |  |  |  |

**04/02/2023- SEM-III PRACTICAL EXAM**

**06/02/2023- SEM-III PRACTICAL EXAM**

**07/02/2023-08/02/23SEM-III PRACTICAL EXAM CCIC/SEC-I**

**08/02/23 TO 17/02/23- HOGHLY DISTRICT INTER-COLLEGE SPORTS & GAMES CHAMPIONSHIP**

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| --- |
| **MARCH** |
| **SUN** | **MON** | **TUE** | **WED** | **THU** | **FRI** | **SAT** |
|  |  |  | **01** | **02** | **03** | **04** |
| **05** | **06** | **07** | **08** | **09** | **10** | **11** |
| **12** | **13** | **14** | **15** | **16** | **17** | **18** |
| **19** | **20** | **21** | **22** | **23** | **24** | **25** |
| **26** | **27** | **28** | **29** | **30** | **31** |   |

**14/03/2023- GUARDIAN MEET FOR SEM-II&IV STUDENTS**

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| --- |
| **APRIL** |
| **SUN** | **MON** | **TUE** | **WED** | **THU** | **FRI** | **SAT** |
| **30** |  |  |  |  |  | **01** |
| **02** | **03** | **04** | **05** | **06** | **07** | **08** |
| **09** | **10** | **11** | **12** | **13** | **14** | **15** |
| **16** | **17** | **18** | **19** | **20** | **21** | **22** |
| **23** | **24** | **25** | **26** | **27** | **28** | **29** |

**04/04/23 DEPARTMENTAL MEETING**

**18/04/2023-23/04/2023- EDUCATIONAL EXCURSION (SEM-VI)**

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| --- |
| **MAY** |
| **SUN** | **MON** | **TUE** | **WED** | **THU** | **FRI** | **SAT** |
|  | **01** | **02** | **03** | **04** | **05** | **06** |
| **07** | **08** | **09** | **10** | **11** | **12** | **13** |
| **14** | **15** | **16** | **17** | **18** | **19** | **20** |
| **21** | **22** | **23** | **24** | **25** | **26** | **27** |
| **28** | **29** | **30** | **31** |   |  |  |

**12/05/23 - SEM–I PRACTICAL EXAM-CCIC**

**13/05/2023- SEM-I PRACTICAL EXAM-CCIC**

**11/05/2023- DEPARTMENTAL MENTORING PROGRAM (SEM-IV)**

**15/05/2023-SEM-VI INTERNAL ASSESSMENT**

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| --- |
| **JUNE** |
| **SUN** | **MON** | **TUE** | **WED** | **THU** | **FRI** | **SAT** |
|  |  |  |  | **01** | **02** | **03** |
| **04** | **05** | **06** | **07** | **08** | **09** | **10** |
| **11** | **12** | **13** | **14** | **15** | **16** | **17** |
| **18** | **19** | **20** | **21** | **22** | **23** | **24** |
| **25** | **26** | **27** | **28** | **29** | **30** |  |

06/06/2023- DEPARTMENTAL MEETING

20/06/2023- INTERNATIONAL YOGA DAY CLEBRATION

30/06/2023- SEM-V PRACTICAL EXAM-DSE-2